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**Fax**

Page 1 of 15

Urgent

Confidential

Date: March 16, 2005

To:  
Examiner: J. Michalski  
USPTO

Fax:  
(703) 872-9306

Art Unit:  
2644

From:  
Alan Pedersen-Giles

Fax:  
703-633-3303

M/S:

Subject: Enhanced Acoustic Transmission System & Method  
Application No.: 09/603,939; Inventor: David GRAUMANN  
Filed: June 27, 2000 Docket No. 42.P8799

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Alan Pedersen-Giles



Date: March 16, 2005

**Included in this transmission:**

Fax Cover Sheet (1 page)  
Transmittal Form (1 page)  
Amendment (13 pages)

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PTO/SB/21 (09-04)

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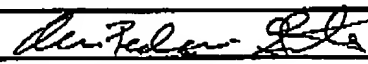
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<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	09/603,939
	Filing Date	June 27, 2000
	First Named Inventor	David GRAUMANN
	Art Unit	2644
	Examiner Name	J. Michalski
Total Number of Pages in This Submission	15	Attorney Docket Number 42.P8799

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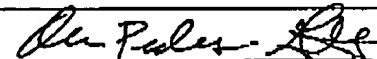
ENCLOSURES (Check all that apply)		
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Remarks		

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Intel Americas		
Signature			
Printed name	Alan Pedersen-Giles		
Date	March 16, 2005	Reg. No.	39,996

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Signature			
Typed or printed name	Alan Pedersen-Giles	Date	March 16, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PATENT  
Docket No. 42.P8799

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

David GRAUMANN

Application No.: 09/603,939

Filed: June 27, 2000

For: ENHANCED ACOUSTIC TRANSMISSION  
SYSTEM AND METHOD

)  
)  
) Group Art Unit: 2644

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) Examiner: J. Michalski  
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)  
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**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated December 16, 2004, the following remarks are respectfully submitted in connection with the above-identified application.

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By: <u>Alan Pedersen-Giles</u> Alan Pedersen-Giles	Date: <u>March 16, 2005</u>